

#### SANTHIRAM ENGINEERING COLLEGE:: NANDYAL

#### FACULT Y BIO DATA

1. Name : MD ABDULLA

Date of Birth : 12/08/1983
Mobile Number : 7207306150

4. Email-ID : abdul.md@srecnandyal.edu.in

5. Areas of Interest : ELT & Soft skills

## 6. Educational Qualifications:

| S.No  | Examination   | Name of | Branch/        | Name of | Name of    | Year of | %of         |
|-------|---------------|---------|----------------|---------|------------|---------|-------------|
| 5.110 | passed        | Degree  | Specialization | college | University | passing | marks/grade |
| 1     | UG            | B.Com   | Computers      | PMR     | SKU        | 2003    | 73          |
|       |               |         |                | Degree  |            |         |             |
|       |               |         |                | college |            |         |             |
| 2     | PG            | MA      | English Litt   | SVU     | SVU        | 2007    | 64.15       |
|       |               |         | _              | Campus  |            |         |             |
| 3     | Any other     | MBA     | Finance &      | RGMCET  | JNTUA      | 209     | 78          |
|       | qualification |         | Marketing      |         |            |         |             |

## 7. Employment Details

| Sl.No  | Organization | Designation | Period |          | Total      |
|--------|--------------|-------------|--------|----------|------------|
| 51.110 |              |             | From   | То       | Experience |
| 1      | SDECW        | Asst Prof   | 2009   | 2012     | 2.4Years   |
| 2      | NEC          | Asst Prof   | 2012   | 2018     | 5.8 Years  |
| 3      | SREC         | Asst Prof   | 2018   | Till Now | 6 Months   |

# 8. Number of publications:

| Particulars                | National | International |  |
|----------------------------|----------|---------------|--|
| Journal publications       | 3        | 1             |  |
| Conference publications    | 4        |               |  |
| Workshops attended         | 6        | 1             |  |
| Seminars/Symposia attended | 6        | 4             |  |
| Any other( mention)        |          |               |  |

| 9. | Academic Achievements |
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